

PUNJAB HEALTH SYSTEMS CORPORATION

State Institute of Health and Family Welfare Complex Phase-VI, Near Civil Hospital, SAS Nagar (Mohali), PUNJAB Phone; 0172-2262938, 2263938, Tele-Fax: 0172-2266938-Visit us at punjabhealth.co.in: E-mail: adswmphsc@gmail.com

ORDERS

Subject: - Constitution of State Advisory Committee and District Level Monitoring Committees for Bio-medical Waste Management Rules, 2016.

To implement 'Bio-Medical Waste Management Rules, 2016', in the State of Punjab, the State Advisory committee under the Chairmanship of Principal Secretary, Health and Family Welfare to Govt. of Punjab is constituted and notified. The State and District committees shall work for proper management of bio-medical waste generated in the Government facilities, monitor the compliance of the provisions of the rules for effective implementation and to improve the collection, segregation, processing, treatment and disposal of the bio-medical wastes of the State thereby, reducing the bio-medical waste generation and its impact on the environment.

The members of the State Advisory Committee are:-

1	Principal Secretary, Health and Family Welfare to Govt of Punjab	Chairman
2	Managing Director, PHSC (Punjab Health Systems Corporation)	Vice Chairman
3	Mission Director, NHM(National Health Mission)	Member
4	Director Health services , Punjab	Member
5	Director, Research and Medical Education, Punjab	Member
6	Director, Health and Family Welfare, Punjab	Member
7	Principal State Institute of Health and Family Welfare (SiHFW), Punjab	Member
8	Civil Surgeon, Jalandhar and Kapurthala	Member
9	State Bio-medical Waste Management Nodal Officer (PHSC)	Member Secretary
10	State Bio-medical Waste Management Nodal Officer (DHS)	Member
11	Representative from Department of Animal Husbandry and Veterinary Sciences	Member

12	Representative from Department of Environment & forests	Member
13	Representative from Punjab Pollution Control Board/committee	Member
14	Representative from Department of Urban Development	Member
15	Representative from Urban Local Bodies/Local Bodies/Municipal Corporation	Member
16 17	Representative from IMA/IAP	Member
17	Representative from Common Waste Treatment Facility	Member
18	Representative from NGO, The Ambuja Cement Foundation, Ropar	Member

Every six months period a meetings and review of all matters related to implementation of the provisions of the Bio-medical waste Management Rules, 2016 in the State shall be taken up by the State Advisory Committee.

The members of the District Level Monitoring Committee

1	Deputy Commissioner	Chairman
2	The Civil Surgeon of the District(CS)	Vice-Chairman
3	Deputy medical commissioner(DMC)	Member
4	District Health Officer(DHO)	Member Secretary
5	District Immunization Officer(DIO)	Member
6	2 Senior Medical Officers (SMO)	Member
7	2 Bio-Medical Waste Management Nodal-Officers	Member
8	Representative from Punjab Pollution Control Board	Member
9	Public Health Engineering Department (PWD)	Member
10	Representative from Local bodies or Municipal corporation	Member
11	Representative from Indian Medical Association	Member
12	Representatives from Common Bio-Medical Waste treatment facility (CBWTF)	Member
13	Representative from registered Non Governmental organization working in the field of Bio-medical Waste Management	Member
14	Other members and experts	Member

Terms of Reference:

 The District Level Monitoring Committee shall be responsible to monitor the compliance of the provisions of the rules in the Healthcare facilities generating Bio-medical waste.

- The committee shall also monitor the common bio-medical waste treatment 2 and disposal facilities where the bio-medical waste is treated and disposed of
- To ensure maintenance of records related to generation, collection, 3. reception, storage, transportation, treatment and disposal and is in accordance with the rules in each of the facility of the district.
- The District Level Monitoring Committee shall meet once in six months and submit its report to the State Advisory Committee concerned for taking further necessary action.

Dated 17.11.16 Place Chandigarh

----sd-Principal Secretary. Health & Family Welfare, Punjab

No.PHSC/BMW (Volume-III)/17/ 60-192 dated 09.05.2017

The copy of the above is forwarded to the following for information & necessary action:-

- 1. PA to Principal Secretary, Health & Family Welfare for kind information to PSHFW.
- Mission Director, National Health Mission, Chandigarh.
- 3. Director Health Services, Punjab, Chandigarh
- 4. Director, Research & Medical Education, Punjab, Mohali
- 5. Director, Health & Family Welfare, Punjab for information and to interin Neda Outcer (BMW), DHS
- 6. All Deputy Commissioner in the state of Punjab
- 7. Principal State Institute of Health and Family Welfare, Punjab, Mohali
- 1 8. All Civil Surgaum in the state of Punjab
 - 9. Medical Superintendents CH Jalandhar & MKH, Patiala
 - 10. All Deputy Medical Commissioners Punjab Health systems Corporation.
 - 11. District Health Officer (DHO)
 - 12. District Immunization Officer (DIO)
 - 13. Director, Department of Animal Husbandry and Veterinary Sciences, Punjab
 - 14. Director Department of Environment & Forests, Punjab
 - 15. Member Secretary, Punjab Pollution Control Board, Vatavaan Bratian, Nabria Road, Patiala for information and to inform district Prob to be a present in district committee.
 - 16. Director, Public Health Engineering (PWD)
 - 17. Director, Department of Urban Development, Punjab

18. Director, Urban Local Bodies/Local Bodies/Municipal Corporation

19. President, IMA/IAP

20 M/s Amritsar Envirocare Systems (P) Ltd., Vill Iban Kalan, Chabhal Road, Amritsar

21. M/s Bio Medical Waste Treatment Plant Pvt. Ltd., Vill Pangoli, Defence Road, Pathankot Distt. Gurdaspur.

22. M/s Rainbow Environments Pvt. Ltd., #1139, Sector-69, Mohali-160062

23. M/s Medicare Environmental Management Pvt. Ltd., 2297, Sector-32A, Urban Estate, Tajpur Road, Ludhiana-141004

24. The Amboja Cement Foundation (F 10-1, ward no.-15, Jourawar Singh Nagar, Near Longia Dental Clinic, Ropar).

Managing Director, PHSC, SAS Nagar (Mohali)